

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) **United Food & Commercial Workers Active Ballot Club** Office (if applicable) District (if applicable)
 Mailing Address (include city and zip code) **1775 K Street, NW, Washington, DC 20006** Telephone No. **(202) 223-3111**

E-Mail Address
broberts@ufcw.org

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL-PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

- ☐ **Report #1 Due — March 29, 2005**
 Period: Jan. 1, 2005 - Mar. 24, 2005
- ☒ **Report #2 Due — May 31, 2005**
 Period: Mar. 25, 2005 — May 26, 2005
- ☐ **Report #3 Due — July 15, 2005**
 Period: May 27, 2005 — June 30, 2005
- ☐ **Annual Filing — Due January 15, 2006**
 Period: January 1, 2005 — December 31, 2005

For Office Use Only
FILE
 746
 JUL 11 2005
 DEAN HELLER
 SECRETARY OF STATE
 UPS Next Day

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative
 From Beginning
 of Report Period
 #1 through End
 of This
 Reporting
 Period

-0-

-0-

-0-

-0-

This Period

Cumulative From
 Beginning of
 Report Period #1
 Through End of
 This Reporting
 Period

- Total Amount of Monetary Contributions Received
 (Add Lines 1 and 2)

-0-

-0-

- Total Value of In Kind Contributions Received in Excess of \$100

-0-

-0-

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid
 (Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

-0-

-0-

-0-

-0-

-0-

-0-

-0-

-0-

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Anthony M. Berane*

C7/08/05
 Date